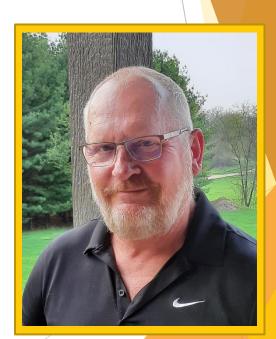
# Tailoring Board Presentations to Your Audience

**WASBO Spring Conference 2024** 

Tim Graffin

Director of Buildings & Grounds

School District Of Jefferson



#### My Background

Master Electrician

HVAC Tech

School District Facility Maintenance Role

Director of Building & Grounds



## Customers, Engineers or School Board

Effectively Communicate the Issues & Needs

## Part 1

# Presenting Facility Reports to the School Board

## **Presentation Goals**

- Community Support
- Credibility With Board
- Validate Budget Use
- Seeds For Future Needs
- Share Vision

#### **Traditional Presentation**

#### Grounds:

- Snow Removal Winter 2018/2019.
- Kubota 3990 Ford Replacement.

#### **Buildings:**

- Quarterly sprinkler testing H.S.
- East Elem. Roof repair.
- HVAC repairs.
- East Elem. New bathroom partitions second floor.
- H.S. boys and girls varsity locker room new ceiling tiles.

#### **Custodial/Staffing:**

Custodial staff floor care training.

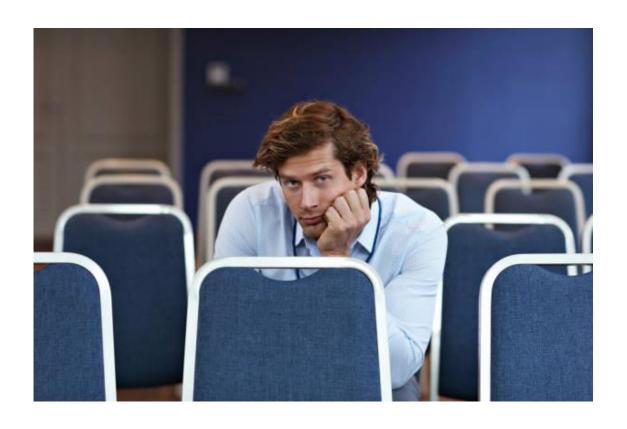
#### **Energy/Utility**

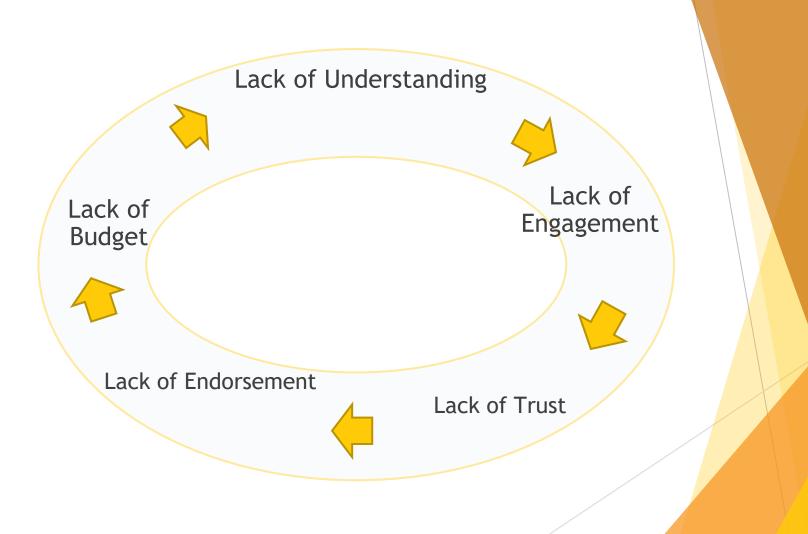
LED lighting installation East Elementary.

#### Projects:

- New work order system implemented.
- East/West playground equipment received.
- Phase 2-safety grant film order in progress.
- Ag welding fume/exhaust system in progress.
- Sullivan window and door project in progress.
- Sullivan painting project in progress.
- Sullivan parking lot resurfacing in progress.
- Middle School north parking lot resurfacing in progress.
- West Pope path in progress.
- H.S. pool dolphin replacement.
- Middle, West Elem. East Elm. Sullivan Elem. fire alarm monitoring system in progress.

## **Usual Response**





Considerations for Delivering Better Presentations

#### **Time Limits**

- Small part of the meeting
- Highlights only



# Considerations for Delivering Better Presentations

#### **Reporters**

- Everything is reportable maybe not what you want!
- Taken out of context
- Elaborate with care
- Controversial subjects

# **Tips For Better Presentations**

#### **#1: Convey Expertise**

- First hand, transferred or a combination
- Present proof of need & results
- Predict likely outcomes of options



#### **Parking Lot Lighting**



**HS Parking Lot Lighting** 

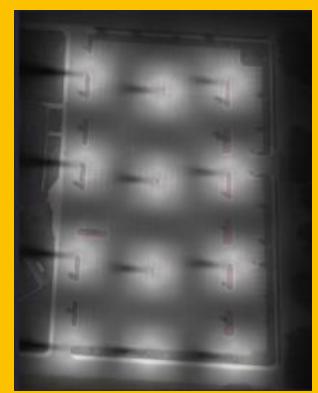
Remove Old Light Heads

Upgrade to LED Heads

**Results:** 

Reduced Dark Spots
Improved Safety





#### **Football Field Turf**



**HS Football Turf** 

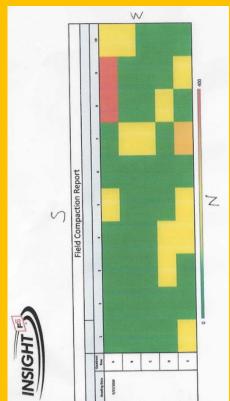
Aerate Field
Compaction Testing

#### **Results:**

Lower Compaction

Safer Field for Players





## Parking Lot Drainage



Parking Lot

Resurface
Drain Installation

**Results:** 

Reduce Slip Hazard



# **Tips For Better Presentations**

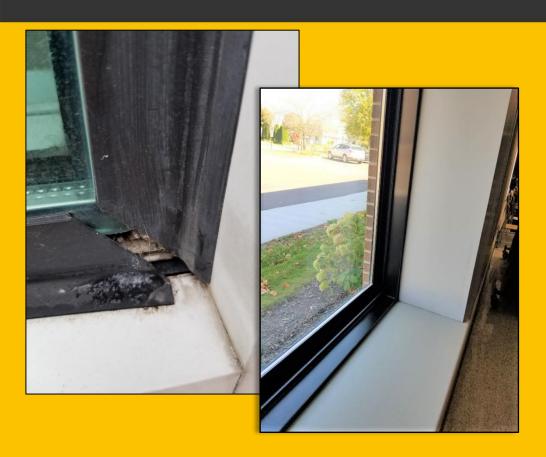
#### #2: What Does Good Look Like

- Use photos to compare
- Educate & explain
- Make subject matter less intimidating
- Zoom in / Mark it up



## Window Replacement





**Replace Windows** 

#### **Results:**

- Energy Savings
- Improved Safety
- Prevent Water Infiltration

#### **Tuck Pointing**



Masonry Tuck-pointing & Caulking

Prevent Water Infiltration



#### Lintels





Tuck Pointing
Suspected Problems

Inspection Confirmed Lintel Damage





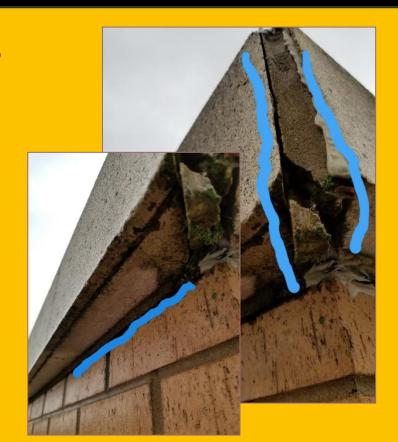
#### Middle School Building Envelope



Caulk Capstones, Expansion Joints and Windows

Results:

Reduced Water Infiltration





#### Tuck Pointing & Brick Replacement



#### **Brick Replacements**



#### Completed Brick Replacement



# **Tips For Better Presentations**

#### #3: Expose Unseen Areas

- Build credibility & attention to detail
- Show the inner workings difficult to describe
- Convey the importance of doing the work in their terms

#### **Pool Timers**





Replace pool timers & wiring

**Results:** 

**Accurate Times** 

No ghost starts

## S-Traps







Replace rusted pipes

**Results:** 

No Leaks

Preserve historic fixtures

## **Canopy Supports**





West Canopy

Remove Concrete
Inspect Poles
Replace Poles
Replace Concrete

Results:

Structural Safety



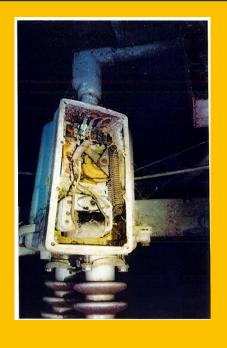
# **Tips For Better Presentations**

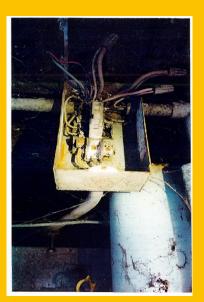
#### #4: Convey Safety Priority

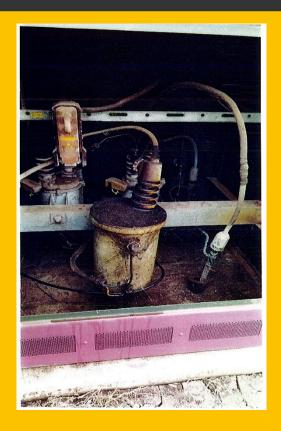
- Work to be done in areas that it would be unsafe for them to see in person
- Show the use of safety equipment
- Justify budget needed to work safely

#### Field Lights - Replacement









Outdated Switchgear

Results:
Safety
Replacement
Parts
Reliability

#### Field Lights - Replacement







Remove Old Poles

#### Field Lights - Replacement







**Install New Poles** 

New Electrical Infrastructure

**Upgrade Lights** 

**Results:** 

Structural Safety

**Consistent Lighting** 

## **Tips For Better Presentations**

#### **#5: Show Behind The Scenes**

- Show efforts made staff value and endorsement
- Tools used efficiencies



#### Preventative Maintenance / Indoor Air Quality







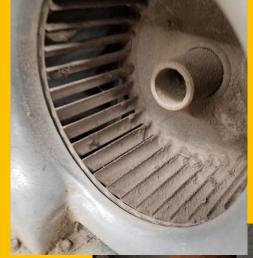
Uni-Vent Cleaning/ Bearing Repair

Uni-Vent Disinfection/Cleaning

#### Preventative Maintenance / Indoor Air Quality







Uni-Vent Cleaning/ Bearing Repair

Uni-Vent Disinfection/Cleaning

## New Process & Equipment





**Results:** 

**Efficiency** 

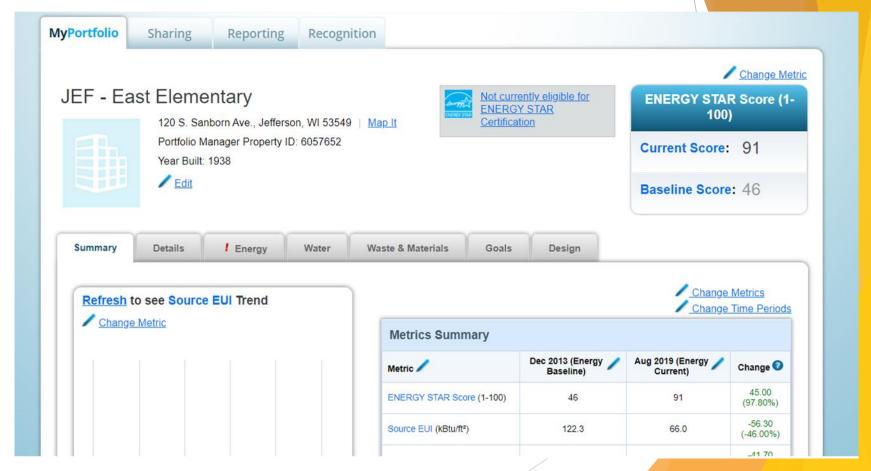
Quality

# **Tips For Better Presentations**

#### #6: Impact Evidence

- Show proof of impact reporting
- Credibility
- Management & monitoring value

#### **Energy Tracking**



# **Tips For Better Presentations**

#### **#7: Vision & Future Needs**

- Strategic direction for department
- Value to district

Future of SDOJ



## **Tips For Better Presentations**

Budget & Future Planning

	Building	2021-22 Projects Proposed (Year 0)	L	Budget	Expensed or Encumbered	Balan	ice
Project #	High	Tuckpointing/caulkwork	s	116,890.00	\$ 116,889.05	S	0.95
2	Middle	New light fixtures	\$	58,383.00			83.00
3	Middle	CDS room renovation project	s	50,459.00		\$ 50,55	-
4	High	Auditorium lighting project	s	35.316.00		\$	0.48
5	Sullivan	Add transformer enclosure	\$	3,432.00	\$ 3,432.00	\$	-
6	E/W/S	Replace faucets with motion sensors	\$	18,768.00	\$ 18,767.78	\$	0.22
7	West	Vestibule addition	\$	34,582.00		\$	-
8	West	Replace all exterior lighting	\$	72,400.00			12.98
9	West	Clean out and repair area wells	\$	1,486.00			86.00
10	West	Tuckpointing/caulkwork	\$	38,197.00		\$	
11	Middle Middle	Add ceiling fans in tech ed space	\$	1,700.00			00.00
12 13	Middle	Replace all exterior lighting Retro commission uni vents controls	\$	10,000.00 68.618.00		\$ 10,00	00.00
14	District	Vehicle replacement (replacing the Spark)	S	16.510.00		s	÷
15	District	Vehicle replacement (replacing the Spark)	13	16,510.00	Special Ed Funds Used	•	_
16	East	Elevator project	s	7,034.00		s	0.38
17	Sullivan	Tuckpointing/caulkwork	s	25.135.00		Š	-
18	Middle	Block sealing	s	5,750.00		\$	-
19	Sullivan	Garden fence project	\$	3,005.00		\$	-
20	Middle	Painting	\$	1,509.00	\$ 1,509.00	\$	-
21	East	Hot water project	\$	9.268.00	\$ 9.268.00	s	-
22	High	Wrestling room padding	s	13.250.00	\$ 13.250.00	s	
				,		_	÷
23	East	Waterproofing room L5	\$	9,801.00	\$ 9,801.00	\$	_
24	Sullivan	Controls upgrade	\$	44,975.00	\$ 44,975.00	\$	
25	East/West	Retro commission uni vents controls	\$	16,980.00	\$ 16,980.00	\$	-
26	Middle	Bathroom partitions	\$	32,889.00	\$ 32,888.02	\$	0.98
27	Sullivan	Duct cleaning	\$	-	s	\$	-
28	West	Duct cleaning	\$	3,000.00		s	
29	Middle	Cafeteria floor infill	s	31,198.6	31, 8.00		1
30	East	Fence project with tree removal	s	21.830			八
31	High	Parking lot maintenance	\$	7,558.	7.59000	•	-
32			s	5.200.00	\$ 5,200.00	s	÷
	High	JV Baseball field upgrade				\$	-
33	E/W/S/M	Fire alarm monitoring	\$	2,780.0	2,780.00	-	_
34	East	Install roof netting for falling tiles	\$	10,045.00	\$ 10,045.00	\$	-
35	High	Air monitoring and air flow testing	\$	2,500.00	\$ 2,500.00	\$	
36	Middle	Gym floor refinishing	\$	15,600.00	\$ 15,600.00	\$	-
37	High	Science rooms eyewash stations and art room faucets	\$	17,002.00	\$ 17,002.00	\$	
38	High	Landscaping work	\$	6,078.00	\$ 6,077.18	\$	0.82
39	District	Zero turn mower	\$	17,083.00	\$ 17,082.96	\$	0.04
40	District	Purchase aerial scissors lift	\$		\$ 12,000.00	\$ (12,00	(00.00
		Total Budge	t \$	836,211.00	\$ 709,725.15	\$ 126,4	85.85
		0000 00 Barbarta (Variat)	н	F-414-			
Project #		2022-23 Projects (Year 1)	н	Estimate			
1	West	Replace air handler (1968 install)	s	25.000.00			
2	High	Repaint ceiling in metal shop	\$				
3	High	Refinish gym #2 floor	\$				
4	West	Replace sump pump	\$	500.00			
5	Middle	Replace carpeting in computer labs	\$	20,790.00			
6	Sullivan	Replace rooftop AHU 3 and 4	\$				
7	West	Replace library air handling unit	\$				
8	Middle	Replace exhaust fans	\$				
9	High	Upgrade controls and upsize heating/cooling of auditorium unit	\$				
10	District	Replace maintenance truck including plow package and lift gate	\$				
11	District	Floor Maintenance	\$				
12	East	Sealing coal chute	\$				
13	District-wide	Parking lot resurfacing	\$	51,900.00			

					\	
14	Middle	Duct cleaning	\$	37.862.00		
15	High	Tennis court crack filling	\$	10,000.00		
16	District	4x4 for snow removal with salter (UTV)	\$	32,000.00		
17	East	Replace Fischer Field backstop fence	\$	25,000.00		
18	District	District vehicle replacement (mini van)	\$	32,000.00		
19	District	District vehicle replacement (mini van)	\$	32,000.00		
20	Middle	Replace lighting controls	\$	50,000.00		
21	Middle	Fire alarm replacement	\$	60,000.00		
22	High	Replace HVAC controllers	\$	70,000.00		
	riigii	Total:	\$	727,243.00		
		NOTE: 5-year waiting period for Fund 46 use is done on 3/15/2023	1	727,270.00		
		The rain of your manning posted for 1 and 40 and 10				
		2022 24 Projects (Vers 2)		Estimate		
Project #		2023-24 Projects (Year 2)	_	Estimate		
1	High	Localize all lighting controls	\$	380.411.00		
2	District	District vehicle replacement (mini van)	\$	32.000.00		
3	West	Replace switch gear and electrical panels	\$	120,000.00		
4	District	Floor maintenance	\$	10.000.00		
5	Middle	Replace RTU2 - Middle School	\$	125.000.00		
6	Sullivan	Replace electrical panels throughout building	\$	75.000.00		
_			<u> </u>			
7	Sullivan	Replace fire alarm system	\$	54,330.00		
8	High	Refinish gym #1 floor	\$	40,000.00		
		Total:	\$	836,741.00		
	4					
		2024-25 Projects (Year 3)	П	Estimate		
Pro ct #						
	Mille	Do co siller	\$	150,000.00		
	Sull	Aur handler and chiller replacement	\$	175,000.00		
2						
3	Sullivan	Replace condensing unit	\$	15,000.00		
4	Middle	Replace windows throughout building	\$	246,000.00		
5	High	Re-caulking 2012 addition	\$	70,000.00		
6	West	Replace section of roof (A)	\$	75,000.00		
		Total:	s	731,000.00		
			i i	,		
		2025-26 Projects (Year 4)		Estimate		
Project #						
1	Sullivan	Install fire sprinklers throughout building	\$	457,216.00	Potential referendum inclusion	
2	West	Address water infiltration of building by adding exterior drain tile	\$	94,945.00		
3	West	Replace older cabinetry and counters throughout building classrooms	\$	136,890.00		
4	West	Install fire sprinklers throughout building	\$	600,504.00	Potential referendum inclusion	
5	West	Repitch exterior landscaping for drainage	\$	25,920.00		
6	Middle	Replace fire alarm system	\$	138,135.00	Potential referendum inclusion	
7	Middle	Repitch exterior landscaping for drainage	\$	30,080.00		
8	Middle	Install fire sprinklers throughout building	\$	1,162,176.00	Potential referendum inclusion	
9	West	Solar panels	\$	188,000.00		
		Total:	\$	2,833,866.00	·	
			L		·	
		2026-27 Projects (Year 5)		Budget		
Project #		, , ,		-		
1	District	Replace dump truck w/plow and salter	\$	45,000.00		
2	Sullivan	Replace boilers	\$	180,000.00		
3		HVAC repairs	S			
	High			100,000.00		
4	Middle	Replace RTU 4	\$	190,000.00		
5	Middle	Replace RTU 5	\$	60,000.00		
6	Middle	Replace RTU 1 with air conditioning	\$	120,000.00		
7	East	Chiller replacement	\$	220,000.00		
		Total:	\$	915,000.00		

## Part 2

# School Board Walk Through



# Old Approach to Walk Through

- Guided Tour
- Focus on Cleanliness
- Show New Installations
- Didn't Know What They Were Missing
- Low Engagement
- Few Understood
- Questions Remained

# New Walk Through Goals

- Engagement
- Understanding
- Credibility
- Support



#1: More Time - Use it

- Sole Purpose
- Elaborate on Big Items
- Include Smaller Items



#### #2: Opportunity for 1:1

- Get to know each member
- Encourage questions develop relationship
- More informal setting (normally no reporters)
  - elaborate to the level needed
  - no hesitancy in asking questions

#### **#3: Opportunity to Educate**

- Understand the facilities experience
- Supplement the tour with reference documentation
- Tailor to level of the audience

#### #4: Drive It Home

- Share more details
- Tell the story
- Explain why
- Elaborate on the risks

#### **#5: Reference Material**

- Organized Like Your Itinerary
- Photos
- Supplemental Reports
  - Engineering
  - Inspection

#### Thank you

Any Questions?

