## Small School District Success

## Presented by Jeff Genovese

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## About You...




## What we do...

- Accounting and Reporting
- Auditing
- Budget and Financial Planning
- Cash Management
- Debt Management
- Facility Construction and Management
- General Management
- Human Resource Management
- Information Technology and Data Management
- Payroll Management
- Purchasing and Accounts Payable Management
- Risk Management




## Managing the Work



## Managing the Work

|  | To Do | JULY | AUG | SEPT |
| :--- | :--- | :---: | :---: | :---: |
| 1 |  |  |  |  |
| 2 | IRS Payroll Tax | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ |
| 3 | Wisconsin Payroll Tax | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ |
| 4 | Payroll Tax Worksheet | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ |
| 5 | Payroll Pwnacha Bank Upload | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ |
| 6 | Skyward Profile Change Audit | - | - | - |
| 7 | Child Support and Garnish | x | x | $\mathrm{x}, \mathrm{x}$ |
| 8 | Health Insurance (END) | x | x | x |
| 9 | LIFE/ LTD (start) | x | x | x |
| 10 | HRA Contribution (start) | x | x | x |
| 11 | WRS Contrihution | x | v | v |

## Do you have a system to organize all your work?

## Do you really follow it?

- When was the last time you updated it?


## Managing the Work

## SYSTEM OF ORGANIZATION

|  | To Do | - | - |  |
| :--- | :--- | :---: | :---: | :---: |
| 1 | JULY | AUG | SEPT |  |
| 2 | IRS Payroll Tax | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ |
| 3 | Wisconsin Payroll Tax | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ |
| 4 | Payroll Tax Worksheet | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ |
| 5 | Payroll Pwnacha Bank Upload | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ | $\mathrm{x}, \mathrm{x}$ |
| 6 | Skyward Profile Change Audit | - | - | - |
| 7 | Child Support and Garnish | x | x | $\mathrm{x}, \mathrm{x}$ |
| 8 | Health Insurance (END) | x | x | x |
| 9 | LIFE/ LTD (start) | x | x | x |
| 10 | HRA Contribution (start) | x | x | x |
| 11 | WBR Contribution | x | x | v |

## Google Sheet Template Link (at presentation day)

## Managing the Work

|  | A | B | c | D |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | To Do | JULY | AUG | SEPT | 01 |
| 2 | IRS Payroll Tax |  |  |  |  |
| 3 | Wisconsin Payroll Tax |  |  |  |  |
| 4 | Skyward Profile Change Audit |  |  |  |  |
| 5 | Child Support and Garnish |  |  |  |  |
| 6 | Health Insurance |  |  |  |  |
| 7 | Dental Insurance / LTD |  |  |  |  |
| 8 | HRA Contribution |  |  |  |  |
| 9 | Staff Absences |  |  |  |  |
| 10 | WRS Contribution |  |  |  |  |
| 11 | Credit Card |  |  |  |  |
| 12 | Amazon Invoices |  |  |  |  |
| 13 | Investments 1 |  |  |  |  |
| 14 | Investments 2 |  |  |  |  |
| 15 | CES Report (12th) |  |  |  |  |
| 16 | Mileage and Reimburs |  |  |  |  |

## SYSTEM OF ORGANIZATION

"VIW"
(Very Important Work)

## Managing the Work

## SYSTEM OF ORGANIZATION

| 1 | To Do | JULY | AUG | SI |
| :--- | :--- | :--- | :--- | :--- |
| 14 | Investments 2 |  |  |  |
| 15 | CES Report (12th) |  |  |  |
| 16 | Mileage and Reimburs |  |  |  |
| 17 | Bond Payments | -- | F 39 |  |
| 18 | Food Service Claim |  |  |  |
| 19 | Quarterly 941 | Q2 | -- |  |
| 20 | Quarterly UC Report | Q2 | -- |  |
| 21 | Federal W2 file (BSO Online) | -- | -- |  |
| 22 | WI Annual WT-7 (WDR State) | -- | -- |  |
| 23 | Federal 1099-Misc (IRS Fire) | -- | -- |  |
| 24 | WRS Annual Report / Recon | -- | -- |  |
| 25 | DSPS Injury \& Illness Report | -- | -- |  |
| 26 | Transmit 1094/1095Cs | -- | -- |  |

## "VIW" <br> (Very Important Work)

## Managing the Work

## SYSTEM OF ORGANIZATION



## Managing the Work

## SYSTEM OF ORGANIZATION

|  | A | B |
| :---: | :---: | :---: |
| 1 | DPI Online Calendar |  |
| 2 | Report/Form Due | Month Due |
| 3 | Publish notice for budget amendments | July |
| 4 | Employee Physicals | August 31 |
| 5 | PI-1505 School Census | August |
| 6 | PI-1505 School Calendar | August |
| 7 | Direct Aid Certification - Prior Year Aid Certification (WiSFiP) | August (9/1) |
| 8 | PI 1500 Contacts Report - Updating Contacts for Reporting | August |
| 9 | PI-1804 \& 1805 Pupil Count - Summer | September |
| 10 | Pl-1547 Summer Transportation | September |
| 11 | Pl-1563 Pupil Count - 3rd Friday | September |
| 12 | Annual Report - WiSFiP | September |
| 13 | Transfer of Service - SPED Transfer of Students (From/To District) | September |
| 14 | Final federal grant claims - WiSEGRANTS | September |
| 15 | PI-1505-SE - Annual Report Special Education | October |
| 16 | PI-1541 Inter-District Transfer Program | October |

## "Deadlines"



## Managing the Work

## SYSTEM OF ORGANIZATION



## Managing the Work

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| Source | Month | Day | Amount |
| Equalization Aid | $2023-09$ | 18 |  |
| Categorical Aid (15\%) | $2023-11$ | 20 |  |
| Equalization Aid (40\%) | $2023-12$ | 4 |  |
| Categorical Aid (15\%) | $2023-12$ | 18 |  |
| Transportation Aid | $2024-01$ | 29 |  |
| Property Taxes | $2024-01$ | 15 |  |
| Categorical Aid (15\%) | $2024-01$ | 16 |  |
| Property Taxes | $2024-02$ | 20 |  |
| Categorical Aid (15\%) | $2024-02$ | 20 |  |
| Equalization Aid / Spec Adj Aid (25\% | $2024-03$ | 25 |  |
| Per Pupil Categorical Aid | $2024-03$ | 25 |  |
| Categorical Aid (15\%) | $2024-03$ | 18 |  |
| Property Taxes (Lottery) | $2024-04$ | 29 |  |
| Library Aid (Common School Fund) | $2024-04$ | 29 |  |
| Computer and Pers. Prop. Aid | $2024-05$ | 6 |  |
| Open Enrollment | $2024-06$ | 17 |  |
| Equalization Aid / Spec Adj Aid (35\% | $2024-06$ | 17 |  |

## "Budgets and Cash Flow"

## Managing the Work

## SYSTEM OF ORGANIZATION

| 1 | 2023 payroll | tax deposits and confirmation numbers |  |  |  | 941 total | WDR total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | payroll | amount | eftps | amount | wdr |  |  |  |
| 3 | date | eftps | confirmation | WDRev | Confirmation | Per Quarter | Per Quarter |  |
| 4 | 1/6/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 5 | 1/20/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 6 | 2/3/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 7 | 2/17/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 8 | 3/3/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 9 | 3/17/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 10 | 3/31/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 11 |  |  |  |  |  | \$ 12,000.00 | \$ 7,000.00 | 1st quarter |
| 12 | 04/14/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 13 | 04/28/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 14 | 5/12/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 15 | 5/26/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| 16 | 6/9/2023 | 2,000.00 |  | 1,000.00 |  |  |  |  |
| $\stackrel{-}{-}$ |  |  |  |  |  |  |  |  |

## "Taxes"



## Managing the Work

## SYSTEM OF ORGANIZATION

| A | B | c | D | E | F | G | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time | Calc | Seq | Seq 2 | Hours Worked |  | Time Off Calculation |  |  |
| 8:15 AM | 0 | 0 | 450 | 0.00 |  | Hours Worked |  |  |
| 8:30 AM | 15 | 15 | 435 | 0.25 |  | Work Day | 7.5 |  |
| 8:45 AM | 15 | 30 | 420 | 0.50 |  |  |  |  |
| 9:00 AM | 15 | 45 | 405 | 0.75 |  | Hourly Time Off | 7.50 |  |
| 9:15 AM | 15 | 60 | 390 | 1.00 |  |  |  |  |
| 9:30 AM | 15 | 75 | 375 | 1.25 |  | Daily Time Off (teachers) |  |  |
| 9:45 AM | 15 | 90 | 360 | 1.50 |  | Full day (1) | 450 | 7.5 |
| 10:00 AM | 15 | 105 | 345 | 1.75 |  | Half Day (.5) | 225 | 3.75 |
| 10:15 AM | 15 | 120 | 330 | 2.00 |  | Quarter Day (.25) | 112.5 | 1.875 |
| 10:30 AM | 15 | 135 | 315 | 2.25 |  |  |  |  |
| 10:45 AM | 15 | 150 | 300 | 2.50 |  | Actual Minutes Off |  | 0 |
| 11:00 AM | 15 | 165 | 285 | 2.75 |  |  |  |  |
| 11:15 AM | 15 | 180 | 270 | 3.00 |  |  |  |  |
| 11:30 AM | 15 | 195 | 255 | 3.25 |  |  |  |  |
| 11:45 AM | 15 | 210 | 240 | 3.50 |  |  |  |  |

## "Hourly Scenarios"

## PROFESSIONAL COMMUNICATIONS

## - Short and Concise

- All are subject to Open Records
- Use AI
- Use headings and formatting for clarity.



## Managing the Work

## PROFESSIONAL COMMUNICATIONS

If you are receiving this email you MUST complete the health insurance enrollment form for 2024 - EVEN IF YOU ARE WAIVING THE BENEFIT before you leave for winter break (December 22, 2023). These forms will be in your mailboxes. Please don't forget to sign the back.

The health plan is very similar to last year. Health payroll premium deductions will be up very slightly (around $\$ 10$ per month for family and $\$ 2$ per month for single). There are not a lot of changes in the health plan, but if you have any questions or you are a new enrollee, feel free to reach out with any questions. There are no big changes to the vision plan and less than $\$ 1$ premium increases. The Dental renewal came in at over $9 \%$ higher so the board approved moving back to Insurance for Dental. These benefits don't change much from carrier to carrier for dental so you shouldn't see a big difference. Just make sure you DON'T use your Dental card after January 1.

If you would like to enroll/un-enroll in EXTRA voluntary Life Insurance or Short Term Disability (at 100\% cost to the employee), please let me know. It requires some additional paperwork if you are not currently on the plan...it will require a health questionnaire to qualify. There are some premium increases for this, but I will be emailing those of you individually.

2024 Benefit Booklet and HRA Benefits Renewal Quick Comparison


## Managing the Work

## PROFESSIONAL COMMUNICATIONS

## Health Plan

The health plan is very similar to last year. Health payroll premium deductions will be up very slightly (around $\$ 10$ per month for family and $\$ 3$ per month for single). There are not a lot of changes in the health plan, but if you have any questions or you are a new enrollee, feel free to reach out with any questions.

## Vision Plan

There are no big changes to the vision plan and less than $\$ 1$ premium increases.

## Dental Plan

The Dental renewal came in at over 9\% higher so the board approved moving back to Insurance for Dental. These benefits don't change much from carrier to carrier for dental so you shouldn't see a big difference. Just make sure you DON'T use your Dental card after January 1.

## STD/LIFE

If you would like to enroll/un-enroll in EXTRA voluntary Life Insurance or Short Term Disability (at 100\% cost to the employee), please let me know. It requires some additional paperwork if you are not currently on the plan...it will require a health questionnaire to qualify. There are some premium increases for this, but I will be emailing those of you individually.

## Links for you:

2024 Benefit Booklet and HRA Benefits
Renewal Quick Comparison


## Managing the Work

## PROFESSIONAL COMMUNICATIONS

Everyone receiving this email must complete the 2024 health insurance enrollment form by December 22nd, 2023 (before winter break). This applies even if you're planning to waive the benefit.

Look for the form in your mailbox. Once you've completed it, don't forget to sign the back before submitting it.

This ensures you have access to important health coverage information.

## Health Plan:

-Good news! The health plan remains largely unchanged from last year.
-You'll see a minimal increase in monthly payroll deductions (around \$3 for single and \$10 for family plans).
-New enrollees or anyone with questions are encouraged to reach out for clarification.

## Vision Plan:

-There are no major changes to the vision plan, and premium increases are minimal (less than \$1).

## Dental Plan:

-Due to a significant cost increase ( $>9 \%$ ), the dental provider will be switching back to "Insurance for Dental" effective January 1st
-The benefits offered by both providers are very similar, so you shouldn't experience a major difference in coverage.
-Important: Please discontinue using your current dental card after December 31st.

## STD/LTD Insurance:

-You have the option to enroll or unenroll in voluntary Life Insurance or Short Term Disability (STD) coverage. These plans come at a $100 \%$ employee cost.
-If you're new to these plans, enrollment requires additional paperwork and a health questionnaire.
-You'll receive a separate email with specific premium increases for these plans.

## Managing the Work

## ASSERTIVE PROBLEM SOLVING



# Managing the Work 

## ASSERTIVE PROBLEM SOLVING

## Personalities

- (A) Optimistic, sociable, outgoing, Decisive, goal-oriented, assertive
- (B) Passionate, ambitious, quick-tempered, Enthusiastic, communicative, persuasive
- (C) Analytical, introspective, serious, logical, reserved
- (D) Easygoing, calm, adaptable, Cooperative, dependable, patient


## Managing the Work ASSERTIVE PROBLEM SOLVING

- Don't Procrastinate, but take time
- Stay Positive
- Collaborate with leaders you trust
- Assess afterwords


## Managing the Work

## SELF CARE

## At Presentation Time

## Managing the Work

## SELF CARE

## "Audience Participation Time"

## Managing the Work

## SELF CARE

- Don't be afraid to say no
- Schedule it
- Take extended time off
- Don't look back
- Turn off Phone Notifications



## Contact me anytime

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